

Care, Capacity, Capability.

nublic

116/1, Sai Kripa Colony, Opp. Hotel Radisson, MR - 10 (to bypass) Indore (M.P.) - 452010, Ph. 0731 - 4218844, Mob. - 9826828161

Transfer Certificate

Admission No: 816

Serial No: 438

HINDI, ENGLISH, NUMBER WORK, GENERAL AWARENESS, PERSONA

1. Name of Pupil

2. Mother's Name

Father's / Guardian's Name 3. Date of Birth (in Christian Era)

According to Admission Register

Figures

Words

27-Feb-2013

NO

HYGIENE

: Mar 2018

: 184

171

: N.A.

GOOD

21-Jun-2018

21-Jun-2018

PARENTS REQUEST

TWENTY-SEVENTH OF FEBRUARY TWO THOUSAND THIRTEEN

Class FOUNDATION - I

Class FOUNDATION - II

MRS ADITI BATARIA

: KUMAR SHAARAV SAXENA

MR SHAILENDRA SAXENA

: 03-Jul-2017- Class FOUNDATION - I

Class FOUNDATION - I - PASS

SKATING, SWIMMING & YOGA

INDIAN

5. **Nationality**

7.

Whether the Candidate belongs to Schedule Caste or 6. Schedule Tribe or OBC

Date of first Admission in the School with Class

Class in which the pupil last studied 8.

9. School/Board Annual examination last taken

10. Whether failed, if so, once/twice in the same class

11. Subject Studied

12. Whether qualified or promotion to the higher class if so, to which class in Figures & words

13. Month upto which the pupil has paid school dues

14. Any fee concession availed of if so, the nature of such concession

15. Total No. of working days in academic session

16. Total No . of working days pupil present in the school

17. Whether NCC Cadet/Boy Scout/Girl Guide(detail may be given)

18. Game played or extra-curricular activities in which the

pupil usually took part(mention achivement level therein)

19. General Conduct

20. Date of Application for Certificate

21. Date of Issue of Certificate

22. Reason for leaving the school

23. Any other remarks

Checked By (Full Name & Designation)

Indore Public School Eastern Campus Fincipal Sea

Signature of Class Teacher